

## PHYSICAL INFRASTRUCTURE

TOTAL NUMBER OF SITES OF SCHOOL

1

TOTAL AREA OF SCHOOL IN SQUARE METRES

9712

BUILT-UP AREA IN SQUARE METRES

14890

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

4

TOTAL AREA OF PLAYGROUND IN SQ.FT(GREATER THAN OR EQUAL TO 10000 SQ.FT)

35000

NUMBER OF BUILDING BLOCKS OF SCHOOL

2

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

NUMBER OF STOREYS IN THE BUILDING

3

TOTAL NUMBER OF SMALL-SIZED ROOMS

24

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

85

NUMBER OF LARGE-SIZED ROOMS

13

NUMBER OF AUDITORIUMS

0

TOTAL NUMBER OF ACTIVITY ROOMS

1

TOTAL NUMBER OF DIGITAL CLASSROOMS

15

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF CANTEENS

1

NUMBER OF STAFF CANTEENS

0

TOILETS FOR FEMALE STAFF

8

TOILETS FOR MALE STAFF

8

INCINERATOR AVAILABLE IN GIRLS TOILET?

YES

AVAILABILITY OF SANITARY PAD VENDING MACHINE?

NO

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

YES

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?

NO

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

8

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?

YES

DOES THE SCHOOL HAVE SPORTS FACILITY? [View SOP for Sports Facility](#)

YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAVE A SWIMMING POOL?

YES

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAVE A GYMNASIUM?

NO

DOES THE SCHOOL HAVE A WEB SERVER?

YES

IS YOUR SCHOOL WI-FI ENABLED?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

|                                                                                                                 |                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="text" value="YES"/>                                                                                | <input type="text" value="NO"/>                                                                                                     |
| DOES THE SCHOOL HAVE FIRE ALARMS?                                                                               | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?                                                                                            |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="YES"/>                                                                                                    |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?                                                                          | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?                                                                                |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="YES"/>                                                                                                    |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?                                                        | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)<br>(PDF WITH SIZE LESS THAN 1MB) |
| <input type="text" value="YES"/>                                                                                | <div><div>Choose File</div>No fil...hosen</div>                                                                                     |
| FIRE SAFETY VALID DATE                                                                                          | UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)<br>(PDF WITH SIZE LESS THAN 1MB)                                                  |
| <input type="text" value="16/11/2026"/>                                                                         | <div><div>Choose File</div>No fil...hosen</div>                                                                                     |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?                                                    | DATE OF DRILL AND FIRE SAFETY PROGRAMS                                                                                              |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="01/04/2026"/>                                                                                             |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?                                             | DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS                                                                            |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="27/10/2025"/>                                                                                             |
| WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?                                                  | DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS                                                                                 |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="01/07/2026"/>                                                                                             |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | DATE OF SAFETY AND DISASTER PREPAREDNESS                                                                                            |
| <input type="text" value="YES"/>                                                                                | <input type="text" value="01/08/2026"/>                                                                                             |

### TRANSPORT FACILITIES DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?

TOTAL NUMBER OF BUSES OWNED BY SCHOOL

TOTAL NUMBER OF DRIVERS

TOTAL NUMBER OF BUSES HIRED BY SCHOOL

NAME OF TRANSPORT COORDINATOR

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS

CONTACT NUMBER OF TRANSPORT COORDINATOR

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)

Choose File

No fil...hosen

### OTHER DETAILS

SCHOOL SITE (TEMPORARY / PERMANENT)

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?

|                                                                                  |                                                                                               |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| PERMANENT                                                                        | YES                                                                                           |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL                                         | PURPOSE FOR TWO SITES OF THE SCHOOL                                                           |
| 00                                                                               | NA                                                                                            |
| THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA  |
| NO                                                                               | YES                                                                                           |
| LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>                | LIBRARY RESOURCES                                                                             |
| 111                                                                              | 07                                                                                            |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY                                      | REFERENCE BOOKS IN THE SCHOOL LIBRARY                                                         |
| 6639                                                                             | 905                                                                                           |
| DOES IT HAVE LIBRARY INTERNET                                                    | DOES IT HAVE LIBRARY SOFTWARE                                                                 |
| NO                                                                               | NO                                                                                            |
| DAILIES IN THE SCHOOL LIBRARY                                                    | PERIODICALS IN THE SCHOOL LIBRARY                                                             |
| 07                                                                               | 15                                                                                            |
| GENERAL BOOKS IN THE SCHOOL LIBRARY                                              | STORY BOOKS IN THE SCHOOL LIBRARY                                                             |
| 378                                                                              | 324                                                                                           |
| FICTION BOOKS IN THE SCHOOL LIBRARY                                              | OTHER BOOKS IN THE SCHOOL LIBRARY                                                             |
| 411                                                                              | 5526                                                                                          |
| COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>      | COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a> |
| 105                                                                              | 56                                                                                            |
| BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>        | MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>             |
| 56                                                                               | 50                                                                                            |
| PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>        | CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>                 |
| 56                                                                               | 56                                                                                            |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?                           | BUILT-UP AREA PHOTO(SIZE 10 - 100KB)                                                          |
| YES                                                                              | <div>Choose File No fil...hosen</div>                                                         |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)                    | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)                               |
| <div>Choose File No fil...hosen</div>                                            | <div>Choose File No fil...hosen</div>                                                         |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN                                           |                                                                                               |
| NO                                                                               |                                                                                               |
| NAME OF CYBER NODAL OFFICER                                                      | MOBILE NUMBER OF CYBER NODAL OFFICER                                                          |
| VINAY YADAV                                                                      | 9009041282                                                                                    |
| EMAIL ID OF CYBER NODAL OFFICER                                                  | NO. OF CLASSROOMS OF SIZE 500 SQ FT AND ABOVE                                                 |
| VINAYY086@GMAIL.COM                                                              | 56                                                                                            |
| NO. OF CLASSROOMS OF SIZE 400 TO 499 SQ FT                                       | NO. OF CLASSROOMS OF SIZE LESS THAN 400 SQ FT                                                 |
| 00                                                                               | 00                                                                                            |

#### OTHER INFRASTRUCTURE DETAILS

Note: In case if the school has basement, no academic activity is to be carried out. The School shall not be running classes in the Basement.

| S.NO. | DESCRIPTION                    | MINIMUM SIZE(AS PER SOP)                      | NO. OF UNITS AVAILABLE |
|-------|--------------------------------|-----------------------------------------------|------------------------|
| 1     | ClassRoom(For running Classes) |                                               | 56                     |
| 2     | Other Rooms                    | Greater than 500 sq ft (46.45 sqm)            | 34                     |
| 3     | Other Rooms                    | Less than 500 sq ft (46.45 sqm)               | 23                     |
| 4     | Composite Science Lab          | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 5     | Mathematics Lab                | Greater than equal to 500 sq ft (46.45 sqm)   | 01                     |
| 6     | Physics Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 7     | Chemistry Lab                  | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 8     | Biology Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 9     | Computer Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 02                     |
| 10    | Library                        | Greater than equal to 1200 sq ft (111.48 sqm) | 01                     |
| 11    | Music Room                     | Greater than equal to 500 sq ft (46.45 sqm)   | 00                     |
| 12    | Dance Room                     | Greater than equal to 500 sq ft (46.45 sqm)   | 00                     |
| 13    | Special Educator Room          | Greater than equal to 500 sq ft (46.45 sqm)   | 00                     |
| 14    | Strong Rooms                   |                                               | 01                     |

|    |                             |  |                                 |
|----|-----------------------------|--|---------------------------------|
| 15 | Girl's Toilet               |  | <input type="text" value="27"/> |
| 16 | Boy's Toilet                |  | <input type="text" value="63"/> |
| 17 | Toilet for CWSN(For Boys)   |  | <input type="text" value="00"/> |
| 18 | Toilet for CWSN(For Girls)  |  | <input type="text" value="00"/> |
| 19 | Girls Urinal with partition |  | <input type="text" value="25"/> |
| 20 | Boys Urinal with partition  |  | <input type="text" value="62"/> |

#### DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION                                                                                                | MINIMUM REQUIREMENT                                                                                                                                            | NO. OF UNITS AVAILABLE          |
|-------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity                                                      | 01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | <input type="text" value="68"/> |
| 2     | Server (to be used as server for Assessment/Examination purposes)                                          | At least one Computer System with high configuration                                                                                                           | <input type="text" value="01"/> |
| 3     | Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage             | Mandatory                                                                                                                                                      | <input type="text" value="01"/> |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed                                                   | Mandatory                                                                                                                                                      | <input type="text" value="01"/> |
| 5     | Printers/Scanners                                                                                          | At Least 2 Printers/2 Scanners                                                                                                                                 | <input type="text" value="05"/> |
| 6     | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory                                                                                                                                                      | <input type="text" value="01"/> |
| 7     | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory                                                                                                                                                      | <input type="text" value="48"/> |
| 8     | Digital Smart Boards                                                                                       | Mandatory                                                                                                                                                      | <input type="text" value="15"/> |