

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                          |
|--------|-----------------------------------|----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GOKULDAS PUBLIC SCHOOL BISTAN ROAD KHARGAON MP                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1030212                                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 50298                                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GOKULDAS PUBLIC SCHOOL, NEAR DEJLA DEWDA COLONY, BISTAN ROAD, KHARGONE, - 451001 |
| 5      | PRINCIPAL NAME                    | MRS MANDALA VEDAVATI                                                             |
| 6      | PRINCIPAL QUALIFICATION           | MA BED                                                                           |
| 7      | SCHOOL EMAIL ID                   | GOKULDAS2004@YAHOO.COM                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9424564300                                                                       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                              |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://gps.edu.in/public/uploads/disclosure/1787198117-6a867aa50bc57.pdf">https://gps.edu.in/public/uploads/disclosure/1787198117-6a867aa50bc57.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gps.edu.in/public/uploads/disclosure/1787199816-6a868148dde4b.pdf">https://gps.edu.in/public/uploads/disclosure/1787199816-6a868148dde4b.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT  | <a href="https://gps.edu.in/public/uploads/disclosure/1787199432-6a867fc8312fc.pdf">https://gps.edu.in/public/uploads/disclosure/1787199432-6a867fc8312fc.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gps.edu.in/public/uploads/disclosure/1787199635-6a868093cbc4e.pdf">https://gps.edu.in/public/uploads/disclosure/1787199635-6a868093cbc4e.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://gps.edu.in/public/uploads/disclosure/1787198687-6a867cdf42567.pdf">https://gps.edu.in/public/uploads/disclosure/1787198687-6a867cdf42567.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gps.edu.in/public/uploads/disclosure/1787199188-6a867ed400485.pdf">https://gps.edu.in/public/uploads/disclosure/1787199188-6a867ed400485.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gps.edu.in/public/uploads/disclosure/1788837429-6a9f7e3529523.pdf">https://gps.edu.in/public/uploads/disclosure/1788837429-6a9f7e3529523.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://gps.edu.in/public/uploads/disclosure/1787650985-6a8d63a9a6f5a.pdf">https://gps.edu.in/public/uploads/disclosure/1787650985-6a8d63a9a6f5a.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                              |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://gps.edu.in/public/uploads/disclosure/1787217471-6a86c63f7ea82.pdf">https://gps.edu.in/public/uploads/disclosure/1787217471-6a86c63f7ea82.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://gps.edu.in/public/uploads/disclosure/1787213290-6a86b5ea615e6.pdf">https://gps.edu.in/public/uploads/disclosure/1787213290-6a86b5ea615e6.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gps.edu.in/public/uploads/disclosure/1787211117-6a86ad6d6998f.pdf">https://gps.edu.in/public/uploads/disclosure/1787211117-6a86ad6d6998f.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gps.edu.in/public/uploads/disclosure/1787211154-6a86ad92c76df.pdf">https://gps.edu.in/public/uploads/disclosure/1787211154-6a86ad92c76df.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gps.edu.in/public/uploads/disclosure/1787280268-6a87bb8ccbffd.pdf">https://gps.edu.in/public/uploads/disclosure/1787280268-6a87bb8ccbffd.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |                                            |                      |
|---|--------------------------------------------|----------------------|
| 1 | PRINCIPAL                                  | MRS MANDALA VEDAVATI |
| 2 | TOTAL NO. OF TEACHERS                      | 71                   |
|   | PGT                                        | 14                   |
|   | TGT                                        | 22                   |
|   | PRT                                        | 20                   |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1                |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR MANISH SHUKLA     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS JEMILA H MENDIS  |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 120                        | 117                    | 97.5            |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 59                         | 56                     | 94.9            |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 32957   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 56 & 50 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 56  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 27      |
| 6      | NO. OF BOYS TOILETS                                              | 63      |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/wYaMilolElg">https://youtu.be/wYaMilolElg</a> |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | PRAVEEN NEEMA         | PGT         | M COM         |
| 2      | NEELIMA JAIN          | PRT         | M COM         |
| 3      | BALVINDER BHATIA      | NTT         | BA            |
| 4      | VAISHALI PAWAR        | NTT         | BA            |
| 5      | AARTI TIWARI          | PRT         | MA            |
| 6      | MANISH SHUKLA         | PGT         | MA            |
| 7      | SANDHYA DINDORKAR     | TGT         | MA            |
| 8      | ARIF SHEIKH           | PGT         | MA            |
| 9      | RAVINDRA NATH MAHAJAN | TGT         | M. SC.        |
| 10     | SMITA MAHAJAN         | NTT         | MA            |
| 11     | KAVITA GOLE           | PRT         | B. SC.        |
| 12     | RANJANA KAUSHAL       | TGT         | M.SC          |
| 13     | ABHISHEK SINGHI       | PGT         | M.COM         |
| 14     | VASIM KHAN            | TGT         | M.Tech.       |
| 15     | AJAY KHODE            | TGT         | B.Sc.         |
| 16     | AMIT AGRAWAL          | TGT         | MSC           |
| 17     | POOJA VERMA           | PRT         | M.A.          |
| 18     | JITU MURIYADAN JOJU   | TGT         | M.A.          |
| 19     | CHETAN KULMI          | PET         | M.P.ED.       |
| 20     | VIBHU SRIVASTAVA      | PGT         | M.SC.         |
| 21     | UMESH SINGH CHOUHAN   | TGT         | M.A.          |
| 22     | VAISHALI SOHANI       | TGT         | M.A.          |
| 23     | MANDALA VEDAVATI      | PRINCIPAL   | M.A.          |
| 24     | VINAY YADAV           | PGT         | BE            |

|    |                        |                |          |
|----|------------------------|----------------|----------|
| 25 | CHETNA SONI            | PGT            | MA       |
| 26 | SUNITI DEVI NAGANGOM   | NTT            | BA       |
| 27 | SAWAN RAGHUVANSHI      | PET            | MA       |
| 28 | JAGPREET KAUR BHATIA   | NTT            | M COM    |
| 29 | SIDDHARTH DUBEY        | PGT            | MA       |
| 30 | BALBEER KOUR BHATIA    | PRT            | BE       |
| 31 | TRAPTI BHAWSAR         | PRT            | BA       |
| 32 | SAKSHI MISHRA          | TGT            | MA       |
| 33 | KEERTI BADOLE          | TGT            | BA       |
| 34 | ARVIND KUMAR MISHRA    | PGT            | M.SC.    |
| 35 | SAURABH PANDEY         | PGT            | M TECH   |
| 36 | VANDANA MISHRA         | PRT            | MA       |
| 37 | SUHAS NAMDEO JAYKAR    | TGT            | G D ART  |
| 38 | RACHANA ASRODIYA       | PRT            | M COM    |
| 39 | AMREEN SAIYED          | PRT            | BE       |
| 40 | ROSE MARY DOMINIC      | PGT            | MA       |
| 41 | GAJENDRA RATHOD        | PGT            | MSC      |
| 42 | ATUL PANDEY            | TGT            | MSc      |
| 43 | TIKARAM JOSHI          | TGT            | B COM    |
| 44 | BALVEER SINGH          | PGT            | M.sc     |
| 45 | ANOOP KUMAR PATEL      | TGT            | M.A.     |
| 46 | RUPESH PANJARE         | PRT            | M.A      |
| 47 | ANKITA CHOUHAN         | NTT            | 12       |
| 48 | RAJNI MADHUKAR         | PRT            | B SC     |
| 49 | Sudhakar Shinde        | PRT            | B.Com    |
| 50 | SURAJ PAL              | OTHER          | HR. SEC. |
| 51 | JEMILA H MENDIS        | VICE PRINCIPAL | B.ED.    |
| 52 | AAYUSHI SANJAY AGRAWAL | PRT            | M.A B.ed |

|    |                      |       |               |
|----|----------------------|-------|---------------|
| 53 | SATYANAND ROY        | TGT   | M.A.          |
| 54 | MITALI CHOUDHARY     | OTHER | B COM         |
| 55 | JITENDRA KATARE      | OTHER | B.A.          |
| 56 | KRISHNAKANT CHANDORE | PRT   | B COM         |
| 57 | BABITA VERMA         | PRT   | M. SC.        |
| 58 | SUMIT BHARGAV        | TGT   | M.A.          |
| 59 | HEMENDRA PATIL       | PGT   | M.A.          |
| 60 | SNEHA SAHU           | TGT   | M.A.          |
| 61 | NAINI CHHABRA        | PRT   | B COM         |
| 62 | NIDHI GOLE           | NTT   | M.A.          |
| 63 | AMIT SOLANKI         | TGT   | B TECH        |
| 64 | DEEPESH BEN          | NTT   | MFA           |
| 65 | AMIT MEGHWAL         | TGT   | B.SC.         |
| 66 | SAHDEV NISHAD        | PRT   | GRADUATION    |
| 67 | AKSHAY DUBEY         | PTI   | B.PED         |
| 68 | PRABHAT PATEL        | PTI   | B. SC.        |
| 69 | AMAN NIGOLE          | PRT   | GRADUATE      |
| 70 | HARIOM ARYA          | TGT   | M.A.          |
| 71 | JATAV PRAVIN KUMAR   | PRT   | ARMY GRADUATE |
| 72 | AJIT SINGH CHAUHAN   | PRT   | B.A.          |
| 73 | ANKIT GERG           | TGT   | B.A.          |